

**ADDENDUM NO. 1**

TO

CITY OF AUBURN, MAINE

Overhead Door Maintenance BID#2025-030

DATE: 3/14/2025

*This addendum amends and /or supplements the bid documents as indicated below. Only these items alter the bid documents. Any verbal discussions or responses are hereby declared null and void. Please acknowledge this addendum on the attached Bid Proposal Form.*

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**Attachment A** in the original documents had an incorrect number of doors listed for Hasty Armory, the Mechanics Row Parking Lot, the Paul Berry Bus Garage and Edward Little High School. **Attachment A** below has been updated with the correct count of doors. Please submit **Attachment A** and the proposal form below with your bid submission.

## ATTACHMENT A - SCHEDULE OF PRICES

Prior to submitting a bid, vendors are encouraged to visit each site to review the equipment and conditions. After becoming familiar with the general conditions, special conditions, specifications and addenda attached hereto, the undersigned offers the following prices including all supervision, labor, materials and equipment for providing services related maintenance of overhead doors.

Table 1. Annual Preventative Maintenance			
Facility	Address	Number of Doors	Annual Cost
Public Works Garage	296 Gracelawn Rd	16	
Public Works Warm Storage	296 Gracelawn Rd	6	
Hasty Armory	48 Pettengill Park Rd	2	
Central Fire Station	550 Minot Ave	8	
Engine 2 Fire Station	180 South Main St	2	
Engine 5 Fire Station	651 Center St	3	
Mechanics Row Parking Garage	60 Court St	1	
Ingersoll Turf Facility	48 Pettengill Park Rd	2	
Norway Savings Bank Arena	985 Turner St	4	
Paul Berry Bus Garage	33 Industry Ave	5	
Edward Little High School	77 Harris St	11	
67 Kittyhawk Ave	67 Kittyhawk Ave	10	
<b>Total Doors</b>		<b>70</b>	
<b>Total Annual Cost for All Facilities</b>			

Table 2. Supplemental Services	
Item	Cost
Hourly Rate (Regular Business Hours) <b>2-person crew</b>	\$
Hourly Rate (Emergency After Hours) <b>2-person crew</b>	\$
Scissor Lift Fee	\$
Trip Charge	\$
Markup for Materials	%

### Addendum Acknowledged

#1 \_\_\_\_\_ Date: \_\_\_\_\_

**PROPOSAL FORM:**

**Due:** Thursday, March 20, 2025

**To:** City of Auburn  
Purchasing Department  
60 Court Street  
Auburn, ME 04210

The undersigned individual/firm/business guarantees this price for thirty days (30) from the proposal due date. The undersigned submits this proposal without collusion with any other person, individual, or firm or agency. The undersigned ensures the authority to act on behalf of the corporation, partnership or individual they represent; and has read and agreed to all of the terms, requests, or conditions written herein by the City of Auburn, Maine.

By signing this form, the firm listed below hereby affirms that its bid meets the minimum specifications and standards as listed above.

Signature \_\_\_\_\_ Company \_\_\_\_\_  
Name (print) \_\_\_\_\_ Telephone # \_\_\_\_\_  
Title \_\_\_\_\_ Fax # \_\_\_\_\_  
Address \_\_\_\_\_  
Email Address \_\_\_\_\_  
Web Site \_\_\_\_\_

STATE OF MAINE  
\_\_\_\_\_, SS.

Date: \_\_\_\_\_

Personally appeared \_\_\_\_\_ and acknowledged the foregoing instrument to be his/her free act and deed in his/her capacity and the free act and deed of said company.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

Commission Expires \_\_\_\_\_